

# Hawaiian Church Chronicle

*"For Christ and His Church"*

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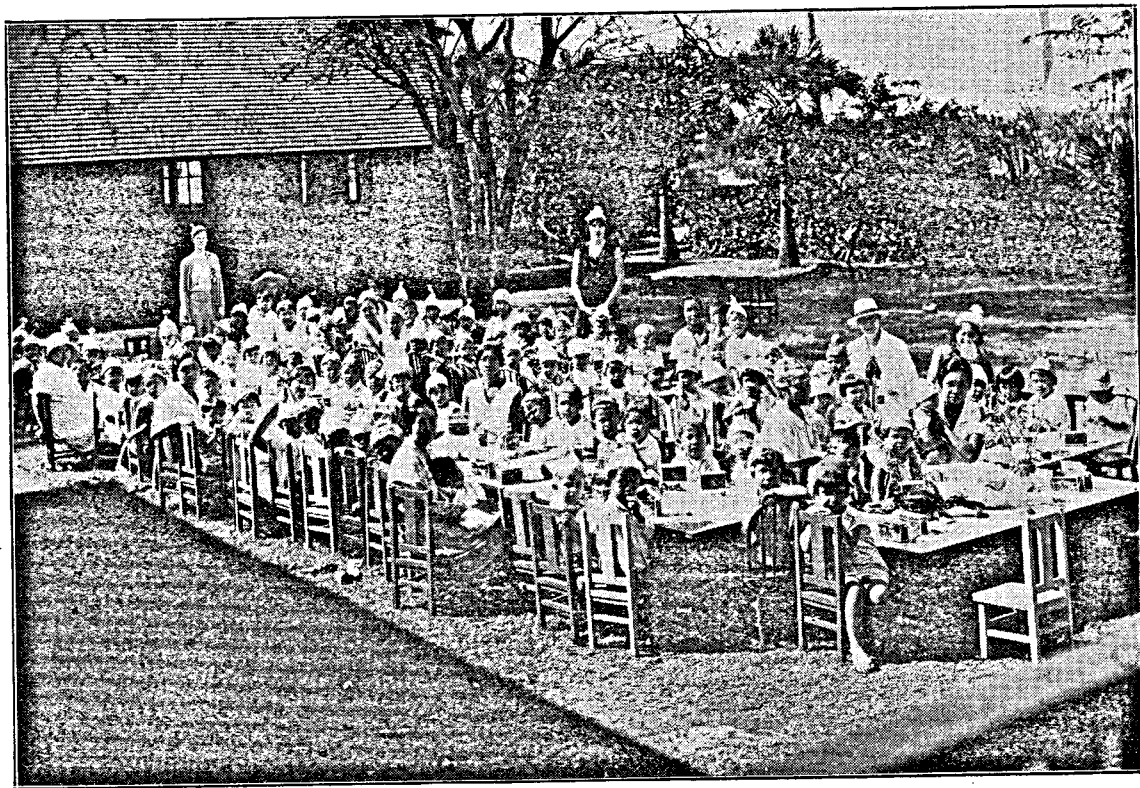
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor.*

VOL. XXI.

HONOLULU, HAWAII, MAY, 1931

No. 3



A PARTY AT ST. MARK'S MISSION, KAPAHULU

# CLERGY LIST—MISSIONARY DISTRICT OF HONOLULU

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# Hawaiian Church Chronicle

*Devoted to the interests of the Missionary District of Honolulu*

VOL. XXI.

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## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

May, 1931

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
*Editor*

THE RT. REV. H. B. RESTARICK  
*Associate Editor*

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

Advertising rates made known upon application.

### CALENDAR

May 1—SS. Philip and James  
May 3—4th Sunday after Easter  
May 10—5th (Rogation) after Easter  
May 11, 12 and 13—Rogation Days  
May 14—Ascension Day  
May 17—Sunday after Ascension  
May 24—Whitsunday  
May 25—Whitsun Monday  
May 26—Whitsun Tuesday  
May 27, 29 and 30—Ember Days  
May 31—Trinity Sunday



### NOTES

We are meeting our bills for the Chronicle so far this year but we need the subscriptions and contributions of all who receive and appreciate the paper. Checks should be made payable to the "Hawaiian Church Chronicle" and may be sent to the Editor or the Associate Editor. Bills will not be sent out.

The picture on the front page was taken at St. Mark's Mission, Kapahulu. This mission was commenced in 1908. Some account of it will be found on another page.

The Bishop will leave for the General Convention to be in Denver for the opening of the General Convention on September 16. He hopes that such confirmation classes as can be prepared will be presented before September first.

## CUT OF \$1413 IN APPROPRIATIONS TO HONOLULU IN 1931 MUST BE MADE UP

Word from the National Council of the Church that pledges received for missionary work this year are insufficient to grant us the entire amount we expected in 1931, and asking us to effect immediately a 3% reduction on our total of \$47,120, leaves the Bishop in a difficult position. The Council asks him to make the cuts, but not from salaries of Church workers. This leaves little choice, for all but \$2,700 received from New York goes into support of our staff. From this sum, somehow, over half must be taken and this is how; *and it hurts*:

- |   |        |
|---|--------|
| 1. From the Bishop's Discretionary Fund....   | \$ 330 |
| 2. From the Bishop's travelling expense fund for travel within this Missionary District | 333    |
| 3. From the Diocesan Treasurer's Office Expense.....                                    | 150    |
| 4. From Mission Work at Paauilo.....  | 250    |
| 5. From Mission Work among Japanese at Hilo.....  | 350    |

Total.....\$1,413

Dr. Wood writes that he is "appalled" at the necessity which requires these particular cuts. *THEY HURT; AND YET THEY CAN BE HEALED.* Are there not many persons who will *NOT* allow these features of our work to be curtailed, or stopped? If the small sum of \$1,413 is provided and sent to me, we shall continue the entire \$47,120's worth of work for the Kingdom of God in these Islands, which the National Council in New York hoped to contribute as a help and encouragement, to be added to all we are doing for ourselves locally.

S. HARRINGTON LITTELL, Bishop.

Holy Communion and will conduct the monthly service and preach in Mandarin Chinese, (the language of North and Central China).

#### *Thanks for "Chronicles" Returned*

The Bishop desires to express appreciation to many subscribers of the "Hawaiian Church Chronicle" for sending back old numbers of the diocesan monthly in response to the request in the last issue.

#### *Confirmations at the Cathedral*

Tuesday in Holy Week was a memorable day for many families and individuals in the two Cathedral congregations which united in the Confirmation service that evening. Seventy-six persons were confirmed, (and two more later in the week), presented by Dean Ault and Canon Ottmann.

#### *Lay Readers*

On April 14th, the Bishop licensed Mr. Theodore C. Park of St. Luke's Korean Mission as a Layreader, under the direction of the Rev. Noah K. Cho. He also renewed the licenses of Mr. Wai On Shim, at St. Peter's, and Mr. Leopold George Bignell of the Cathedral Parish.

#### *Newton Peck Coming*

In a letter to the Bishop, Newton Peck, who will arrive in Honolulu early in June for a three months' visit, offers his services during the summer, and especially desires to be associated in our work with young people. He says:

"There is no reason why I should not devote two or three hours each afternoon to church work as well as the entire day on Sunday and such evening gatherings as are held. I would say more time in the afternoon except that I rather think father is counting on a golf companionship which we have not had in five years. The mornings I must keep to study the work of this past year and to prepare a Bible class course principally to train those who may become teachers for our St. Thomas Chapel Sunday School."

#### *A Visitor from Japan*

Professor Y. Negishi of St. Paul's University arrived with a letter from Bishop McKim just in time for the April Staff Meeting, and met about seven of our Church workers and friends at the Bishop's House. Prof. Negishi came to Honolulu to accompany three St. Paul's

students and other selected Japanese boys for oratorical contests and other friendly associations with students of the University of Hawaii and other local institutions.

#### *Rev. F. N. Cullen Visits Hilo*

Messrs. Beers and Keola, Layreaders at Hilo, have carried on the Church services since Fr. Corey's departure on furlough. The Bishop will send over a priest for at least one Sunday each month. On April 26th, the visitor was the Rev. F. N. Cullen of Iolani School, who Celebrated Holy Communion, preached and served in other necessary and useful ways.

#### *Church Army Men Arrive*

As we go to press, we are meeting the "Empress of Japan", which brings the first of two of five possible Church Army men for this District.

Captain Davey, Missionary Secretary of the Church Army writes:

"The Board after careful consideration selected Captain George A. Benson and Captain W. A. Roberts for work in Honolulu. The former has been eight and a half years on our Staff, at one time acted as our Training College Captain, is one of our most capable workers, a good all round man and one whom I am sure you and your people will like. He is 36 years of age and unmarried. We consider ourselves fortunate that he feels called to undertake this bit of service for the Master. Captain Roberts is a young man 30 years of age, and has been on our Staff seven years, is spiritually minded, a keen lover of souls. He has our full confidence and we have no hesitation in commending him to you.

"We are hoping they will sail towards the end of this month. We are communicating with Captain Mountford, asking him to welcome them in New York and to let you know by which boat they will leave. There might be a slight delay as there is to be a Conference in Toronto and they may wish the two Captains to speak at the various meetings. This I am sure you will not mind.

"It is a great pleasure to Prebendary

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Captains Benson and Roberts on April 12 were present with American Church Army workers at Trinity Chapel, New York, in the morning, and in the Church of the Ascension, Jersey City, that night. A farewell service was held at the Church Missions House next day, with Bishop Lloyd in charge, and a reception that afternoon at the National Church Club for Women, New York.

#### **NEARLY HALF OF OUR PROMISED HELP TO BISHOP BURLESON IN HAND**

Our Advance Work pledge to help Bishop Burleson construct chapels for the Indians in South Dakota is \$3,000. Under Mrs. Harrison's chairmanship, progress is being made to secure this sum and about \$1,300 has already been given. This is a *Diocesan obligation*, not merely a Woman's Auxiliary undertaking, and while we thank the Auxiliary for active leadership in the matter, let the rest of us, especially the men, remember that our interest and gifts are included and needed. Send checks to the treasurer, Mrs. Kenneth Day, 1104 Kalihi Road, Honolulu.

#### **WHO WILL HELP EDUCATE THESE THREE SISTERS?**

*A Pathetic Call from St. Andrew's Priory*

"This is all I can pay on my bill this month", said a frail, haggard man, handing over a ten dollar bill; "I am sorry to be so far behind in my payments, but I have been in poor health and not able to work, but please keep my girls, I want

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them brought up here, I am working now and shall make a payment every month." A few days later the sick man dropped dead while at work.

"I will have to take the girls out of the school", said the poor little mother, with tear-filled eyes, "for he left us penniless; the people he worked for paid his funeral expenses. I am so weak that I can not do hard work, I can make a little, selling leis." Indeed she did not need to say she was weak, it was heart rending to see the thin pathetic figure of that poor little stricken woman.

"Please keep my girls, I want them brought up here", were his last words only a short while ago in the Priory, and we are keeping them, one 13 years old, one of 11 and one of 5; Hawaiian. The cost for board and tuition is sixty-seven dollars a month for the three. Will you help us bring them up? Please communicate with Sister Clara, St. Andrew's Priory, Honolulu.

### ST. ELIZABETH'S NEWS

The Easter services at St. Elizabeth's Chinese Church were of their usual solemn dignity and splendor. The Choral Eucharist at 11 o'clock on Easter Day was beautifully sung by a large choir under the direction of Miss Laura E. Brown of Kamehameha Schools. The communions made during the Easter season were as large as any other year and the offering equal with last year, which was our banner year. The schools made their largest offering in the history of the Mission. The first prize for the largest amount in the mite box went to Hyacinthe Yuk Lin Young, \$12.02.

There was used on the Altar of St. Elizabeth's for the first time on Easter Day a beautiful fair linen cloth made and presented by Mrs. Edward Hoong Mun and a linen cloth for the shrine in the Church.

The new pulpit of Filipino mahogany done in teak finish, designed in an elaborate Chinese style by The Sterling Furniture Co. of Honolulu, has been placed in the Church and will be dedicated on the first Sunday in May. This handsome piece of Church furniture is presented by the congregation and will bear a brass tablet stating that, it is placed in God's House in loving appreciation of the many years of loyal and faithful service done by Mrs. F. T. Young our dear Bible woman and Parish visitor, who has gone back to China to spend the remaining years of her life with her

sons. The service of dedication will take place at the 11 o'clock Eucharist.

A very interesting card from Mrs. Mortimer Matthews from Brindisi, Italy, states that she and Sister Olivia Mary and Miss Elizabeth Matthews, who are with her, are on their way to the Holy Land and will spend the Easter season in Jerusalem and thereabouts. It also states that a mosaic Altar stone is being procured for St. Elizabeth's Church, Honolulu. This stone will be similar to the one in the Sister's Chapel at Bethany House, Glendale, Ohio. It will be made of bits of rock from many of the sacred shrines of the Holy Land and will measure about one foot square. When it comes it will be placed in the top of the recently remodeled Altar and the consecration of the Sacrament will take place on the stone.

St. Elizabeth's already possesses a fine old red Altar cloth, beautifully embroidered in Tudor roses, which was brought from Jerusalem by the late Rev. W. Maitland Woods, who was Chaplain with Allenby, when the English entered Jerusalem during the Great War.

Miss Mary Sung, one of the young women of St. Luke's Korean Mission, who has been at St. Luke's Hospital, San Francisco, training as nurse, has returned to Honolulu. Miss Sung graduated with full honors from St. Luke's six months before her time was really expired. She is now planning to take up Public Health Nursing here in Honolulu.—J.F.K.

### THE NEW PRINCIPAL OF IOLANI SCHOOL MR. ALBERT H. STONE, M. A.

By Bishop Littell

At my request, Mr. Stone has sent a brief account of himself for me to use as an introduction to our people here. He is taking all the courses offered at present in St. John's Theological School, Shanghai, under Bishop Graves and Dr. John W. Nichols, and will be ordained duly. The snap-shot picture is fairly good, but gives no idea of Mr. Stone's actual size. I do not know exactly how



ALBERT H. STONE  
New Principal of Iolani School

many inches above six feet he stands—two or four—nor his weight above 230 pounds, but he is a big man in more senses than one. (Note a reference in his letter about "deepening all the trenches in France for (his) individual benefit.")

Under date of March 21st, Mr. Stone writes from Shanghai:

"We look forward with great pleasure and enthusiasm to this new work. We have reservations on the S. S. President Wilson which is scheduled to sail from here June 26.

"From the following condensed 'autobiography', you are free to use such facts

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"I was born in the little town of Denton, Texas, on the 21st of November, 1890. When I was fourteen, my parents moved to Whittier, California. There I finished the local schools and graduated from Whittier College with the A. B. degree. This latter institution no doubt, owes its chief distinction to the fact that such celebrities as Mrs. Herbert Hoover and I are numbered among its illustrious alumni!

"Not being able to follow the famous injunction 'Go west, young man' without getting my feet wet, I decided to reverse this injunction and 'go East', being enabled to do this by reason of a scholarship which I won to Haverford College. At this latter institution I pocketed my newly acquired dignity and entered as an undergraduate, receiving first the A. B. degree from Haverford and later the M. A.

"After leaving Haverford I instructed the youth of Swarthmore Preparatory School for one year in the intricacies and beauties of the English language and literature. Then came the war. I enlisted in the army at the close of that school year, 1917, leaving my fair young war bride behind me, and reported for duty at Fort Oglethorpe, Georgia. I was commissioned a first lieutenant of infantry at the end of three months. The War Department decided it would be too big a task to deepen all the trenches in France for my individual benefit, so the powers that were kept me in the States during the period of the war as an instructor in training camps for officers.

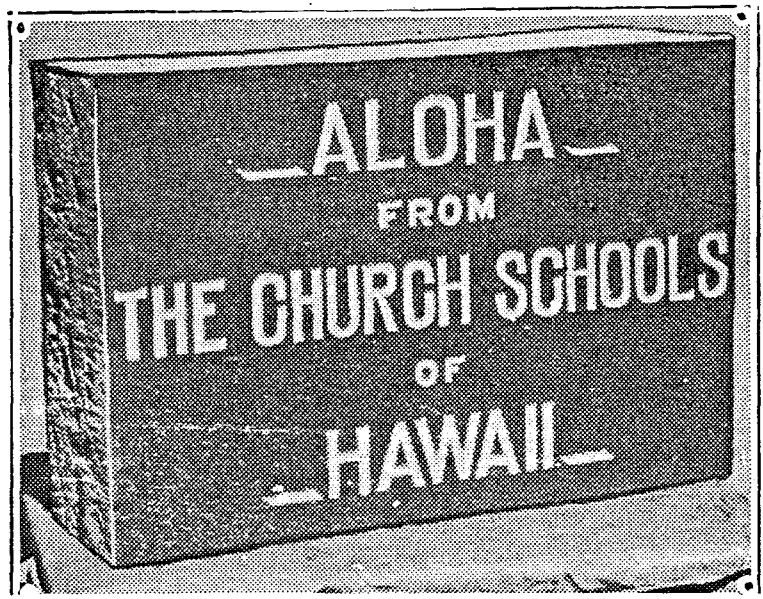
"I resigned my commission shortly after the armistice, and returned to school work, taking a position in the Middletown, Connecticut high school. It was there that I got in touch with the Board of Trustees of the Kuling School, and was sent to China in the summer of 1919. During my first furlough I put in a year of graduate work at Harvard University. I have also done graduate work at the University of Southern California and Pomona College, California. During my last stay in America I was head of the Department of Commerce and dean of men in the San Francisco Junior College, California.

"I think that this covers the field quite thoroughly."



### THE ALOHA STONES ARE FINISHED

The Aloha Stones, which have been in the minds of many, during the past several months and which have received the generous attention and support of most of our Church Schools, are now a realized fact. They were finished some weeks ago and have been on exhibition



ONE OF THE ALOHA STONES

in the window of the shop of C. J. Day & Co. on Fort Street, Honolulu.

These stones represent two beautifully cut tablets of native black lava, bearing the mystic word of Hawaii, Aloha and followed by the inscription, from the Church Schools of Hawaii. They will be shipped to their respective places, New York and Washington within a very short time.

It may be of interest to know the exact history of the Aloha Stone idea and whence it originated. On Sunday afternoon, September 16, 1928, the Clerical Deputy to the General Convention from Hawaii, attended service in the glorious Cathedral of St. John the Divine, New York and after the service spoke to a large gathering of pilgrims in the great Baptistery of the Cathedral. This group proved to be mostly missionaries of our own Church, from different parts of the world, on their way to Washington, to attend the General Convention and as the group moved slowly down the great unfinished nave and came to the central portal, there amidst scaffolding, blocks of stone and building litter, the Lord's Prayer was offered for the missions of the Church. Upon this occasion the thought occurred, why could not Hawaii have some memorial in this great Temple of God, like to those gifts and memorials, which have been sent by many nations from different parts of the wide world? This thought matured into the idea of the "Aloha Stones", which are now being sent as gifts from the boys and girls of

our Church Schools.

When Bishop Littell made his first trip around the Island of Oahu—in the early part of March, 1930, while resting and lunching at the cottage of Governor Judd on the windward side, the plan was placed before him. With his customary enthusiasm, he agreed that it was a great idea and suggested sending a stone to the Cathedral at Washington, also. Permission and acceptance was received from both the Bishop of New York and the Bishop of Washington and the venture went forward.

Each tablet will contain the history of the "Aloha Stones" signed by the Bishop of this Missionary District of Honolulu and the names of over one thousand subscribers carefully typed and enclosed in oiled paper. The tablet sent to the Cathedral of St. John the Divine, New York will be placed in the children's bay and the one sent to the National Cathedral of Sts. Peter and Paul, Washington, D. C., will be placed in the crypt of the wonderful building, which rears its stately walls on Mt. St. Alban overlooking the nation's capital.

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### OUR FIVE WOMAN'S AUXILIARY DELEGATES TO THE GENERAL CONVENTION

Our list of delegates is complete and we are to be well represented at Denver this year, God willing. Our Diocesan President, Mrs. William Thompson, has decided to go and it will be her first experience at a General Convention. Mrs. Lawrence Judd, who has represented our District so ably before will go; and Mrs. J. F. Chalmers, representing Hawaiians; Miss Helen Tyau, representing Chinese and Miss Grace Fukao, (whose reply to the Bishop's appointment from Evanston, Illinois where she is studying, has not been received yet), we hope will represent our Japanese-American Churchmen. This group is a well-rounded delegation, including as it does representatives of so many of the racial groups belonging to the Church in these Islands.

It is interesting to note that in 1904 when the General Convention was held in Boston, Mrs. Luke Asue, a Chinese member of St. Peter's Church, was a delegate to the triennial meeting of the Woman's Auxiliary. Mrs. Asue made an address, reading it from a paper she had written, on the Chinese work in Hawaii. She was the first Chinese woman from Hawaii to attend the triennial. Miss Marie von Holt was also a delegate in 1904.

Luke Asue was the alternate delegate to the General Convention, the delegate being Charles L. Rhodes, who after attending the sessions for about ten days had to leave and the alternate, Luke Asue, served in his place.



### MEMORIALS

Mrs. Thomas Nettleship Staley, née Catharine Workman Shirley. Born Attercliffe, Yorks, England, April 7, 1822. Died at Brighton, May 4, 1905. From 1862-68 she assisted her husband Bishop Staley, the first Bishop of Honolulu, in developing the Church in Hawaii. Her chief work in mission schools was in organizing health measures. She gave eight children to the world, one of whom became a priest.

May the souls of the faithful through the mercy of God rest in peace. Amen.

Mrs. Thomas Bond Barnard, née Emma Lockwood. Born November 8, 1830, died in Honolulu, May 5, 1925. A faithful communicant to the end of her life. She arrived in Honolulu soon after Bishop Staley in 1863, and was a member of St. Andrew's Cathedral. She made the first and only gift towards chimes for the Cathedral tower, but her cherished wish has not been fulfilled.

*"When our course is finished,  
Ended all the strife,  
Grant us with the faithful  
Palms and crowns of life."*

Mrs. William L. Stanley, née Catherine Florence Juanita Danford, born in Ireland in 1875, died May 17, 1929. A faithful member of St. Andrew's Cathedral Parish and worker in the Guild. Over a brass tablet, in the Cathedral, hangs the beautiful Hawaiian flag dedicated to her memory, placed there by her family.

*"They shall be satisfied with the  
plenteousness of Thy house, and Thou  
shalt give them drink of Thy pleasures  
as out of a river."*

Deaconess Evelyn Wile, born in Illinois, died in Los Angeles, May 18, 1926. She was a member of Bishop Restarick's party which arrived in Honolulu, August 8, 1902. She was Principal of St. Andrew's Priory for one year and another year as a teacher with Miss Abby Stuart Marsh as Principal. In 1904, she went to New York and entered St. Faith's Training School and returning to Honolulu after her graduation she worked at Trinity Japanese Mission. She laid the foundation of a building fund which was recently used towards the purchase of the new mission buildings on School Street. Later she went to Hilo and worked with the Rev. W. H. Fenton-Smith until she was called home to help care for her sick father. She founded the Church Home for Children in Los Angeles on faith, and it has grown to remarkable proportions.

*"Faithful until death, her works do  
follow her. God grant her continual  
growth in His love and service in His  
Heavenly Kingdom."*

Mrs. Egbert T. Roberts, née Melissa Pierce. Born at Quincy, Illinois, July 22, 1854, died at Hollywood, California, May 26, 1929. From 1882 to 1891 she was a prominent worker in St. Mark's, Salt Lake City, under the Pioneer Bishops

Tuttle and Leonard, and in St. Andrew's Cathedral Guild from 1904 to 1918.

*Well I know thy sorrow, oh my servant true,  
Thou wast very weary, I was weary too,  
But that toil shall make thee some day  
all mine own  
And the end of sorrow shall be near  
my throne.*



### ST. ANDREW'S CATHEDRAL

#### Holy Week at the Cathedral

The services during Holy Week were well attended. On Good Friday at the Three Hours' Service the Cathedral, as in former years, was filled with devout worshippers, most of whom remained during the whole time. No one can complain that the people do not sing the hymns at the Cathedral, and at this service they were sung with especial fervor. The Dean delivered the addresses on the Last Seven Words of Our Holy Redeemer.

#### Easter Day at the Cathedral

All the services were well attended. There were four celebrations of the Holy Communion, at 6, 7, 9:15 and 11 A. M. At 6 o'clock 200 made their communions, and at the four celebrations the Bishop reports there were altogether 791 communicants. As is usual in all parishes there were many seen who are seldom at Church, but we should be thankful that such have not forgotten the Great Festival and the obligation of the Day.

The offering of St. Andrew's Parish for the day were \$1756.54.

#### Sunday School Service

Those who have never seen the great gathering of children at the Cathedral on the afternoon of Easter Day have no idea of its proportions or its significance. To see the large church packed with hundreds of children, Caucasians, Hawaiians, Chinese, Japanese, Koreans and a sprinkling of other races living in Hawaii who belong to us, and whom we are teaching, is wonderful and should fill all with a sense of our responsibility.

To hear these children sing the service and the hymns is inspiring, but the great thrill is when they take part in the pro-

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cession. Preceded by the cross and flag the children march down the main passage, each school with its banner, out into the Cathedral Close, then after making a wide detour, back into the Cathedral up the south aisle, round the ambulatory, down the north aisle and then to the main entrance and to their places. All the time of the procession familiar hymns were sung as is the case every year, and when all were seated the bishop offered prayer and gave the blessing.

There were four new Sunday Schools present on this Easter Day. There were: the Cathedral Japanese, the Good Samaritan, St. John's-by-the-Sea (Kahaluu, windward Oahu) and Schofield Barracks, fourteen schools in all.

Before the procession the Bishop addressed the children on the meaning and lesson of the day and then representatives from each school came forward as its name was called and some one chosen went forward and gave the offering at the chancel steps to girls appointed to receive it and carry it to the Bishop to be presented on the altar. The total amount for the schools on Oahu and on the other islands will be reported in due time as well as what was given by each school.

#### *Evening Service*

The Knights Templar worshiped at the Cathedral in the evening. The Rev. Dr. Freeman of Troy, N. Y., took part in the service and the Bishop preached. Easter Day was a glorious one for the Cathedral and a joyful one for the Bishop and clergy.

#### *A Comparison of the Number of Communicants Reported in the Journal for 1931, and the Number Who Made Their Communion on Easter Day*

Comparisons are odious only when they are not intended to give useful information. It is important to all Church people in Hawaii to learn whether there is negligence on the part of those reported as communicants.

In the Journal for 1931 the number of communicants reported for St. Andrew's Cathedral Parish is 1000, and for the Hawaiian Congregation 389, making a total of 1389. Of this number, counting the communicants of both congregations worshipping at the Cathedral, 761 made their communions on Easter Day. According to these figures 55 per cent made their Easter communions and 628, or 45 per cent did not. This would seem to show either the number of communicants reported should be revised or that a large number were negligent on this day of obligation. It should be remembered that among the 761 who communicated on Easter Day at the Cathedral, there were many visitors, so that the 55 per cent is really a larger proportion than was actually the case, and the 45 per cent not communicating is not large enough.

What has been said of the Cathedral applies elsewhere also. St. Clement's Parish reports 204 communicants and 105 made their Easter communion. That is to say about 50 per cent did not communicate. Where were the other 100 reported in the Journal?

Holy Trinity, Japanese Mission reports 134 communicants. Of these only 34, or 23 per cent made their Easter communions, and 77 per cent did not.

St. Peter's, Chinese Church, makes a better showing. Of the 283 communicants reported, 191, or 68 per cent, made their Easter communions.

St. Elizabeth's, Chinese Church, reports 189 communicants and 125 or 66 per cent made their Easter communions.

St. Mary's Mission reports 45 communicants and 40, or more than 88 per cent made their Easter communions.

The Church of the Epiphany reports 165 communicants and of these 97, or 59½ per cent made their Easter communions.

It is a very difficult matter to make out a communicant list and to distinguish between potential and actual communicants. But certainly every priest in charge of a parish or mission should try to look up the negligent and seek to win them back to an active interest in the Church.

There are hundreds of persons who have been confirmed in Hawaii who are practically lost to the Church, and a study of registers will show that there are a very large number who were baptized by our clergy who are never seen in Church.

The clergy are sent to seek those who are without, but they are especially charged to seek the wanderers from the fold or the flock, as shown by our Lord's solicitude for the lamb which had wandered off and was in danger. The sheep which was lost was still a sheep, and lost does not mean condemned, but it means one who has left the fold and has gone off into the wilderness of doubt or sin.

We believe that a study of the figures given should lead to stronger effort to seek those who are our own.

#### ST. ANDREW'S CATHEDRAL HAWAIIAN SERVICES

Easter, 1931, was, in some ways, a banner day for the Hawaiian Congregation of the Cathedral. At the six o'clock Celebration, 200 were present, and at nine-fifteen, one hundred three received the Communion. A spirit of optimism and true joy was prevalent throughout the entire day. The offering was approximately two hundred fifty-five dollars. Part of this was used to enable this Congregation to pay fifty percent of the nine hundred dollars asked of it for General Missions. A gift of slightly over fifty dollars was sent to St. Mark's Mission which, at this time, was in real need of financial assistance. The dues for Convocation for the current year have also been met.

Of late, the Congregation has enjoyed lovely services, well attended, and have had the opportunity of listening to The Bishop, the Rev. Messrs. Faye and Short. We believe it to be stimulating and most helpful to get points of view from others than the Priest-in-charge. Both the Minister and the people are grateful to those who, from time to time, share with us their light and their love.—Canon Ottmann.



#### ST. CLEMENT'S CHURCH

The Rev. F. N. Cullen was the celebrant at the 7 A. M. service, Bishop Restarick assisting. At 11 o'clock Chaplain Webster celebrated the Holy Communion and preached. Bishop Restarick pronounced the absolution and gave the blessing. At this service the Sunday School presented the children's mite box offering at a short service of dedication.

The communicants for the day were 98 and the offerings at the 7 and 11 o'clock

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The Rev. Edward Tanner Brown

services amounted to \$375, which is \$80 more than last year. The Vestry and a committee which included women have made an effort to raise \$2,500 in order to meet the expenses made necessary by the coming of the new Rector, the purchase of an automobile and some needed furniture for the house. The treasurer, John Hay Wilson, announces that he has on hand towards this sum \$2,300.

The Rev. E. Tanner Brown is expected to arrive on May first.



### ERRORS IN RENDERING THE SERVICES

By Bishop Restarick

In the pews one is apt to notice when the officiating clergyman makes mistakes. Forty years ago, when Bishop Nichols made his first visit to my parish, he called my attention to an error which I had made in reciting the Nicene Creed. Since that time I have noticed that nearly every priest makes the same error which I have never made since the Bishop called my attention to it.

Beginning the third paragraph of the Nicene Creed are the words: And I believe in the Holy Ghost, The Lord, and Giver of Life.

Notice the comma after "the Lord." It is not "The Lord and Giver of Life", but it is "I believe in the Holy Ghost, The Lord."

Commas are very important in the Prayer Book. To ignore them or to slur them over often destroys the sense. Sometimes a comma means that a pause should be made, that the priest and people may keep together when reciting the creeds, the Lord's Prayer or the General Confession.

To return to the Nicene Creed. In the first part we confess belief in God

the Father. In the second we confess the belief that Jesus Christ is Lord. In the third part we confess that the Holy Ghost is Lord.

Unless a pause is made after the word Lord, the real meaning is entirely lost. We confess that the Holy Ghost is Lord, then the creed goes on to state that He is the Giver of Life, which is entirely different from saying, The Lord and Giver of Life which would mean that He was the Lord of Life, while what the creed does state is that as the Father is God, so the Son is God, and the Holy Ghost is God.

It is worth noticing that in every musical setting to which the Nicene Creed is sung there is, in the music, a distinct pause after the words The Lord, which pause should always be made in reciting the words, otherwise the meaning and the teaching of the creed are lost. It is not a light matter but an important one, and I was always glad Bishop Nichols pointed it out to me.

In other numbers of the Chronicle I shall make other suggestions as to the reading of the services.



### WHAT BISHOPS AND OTHERS THINK OF CERTAIN MONEY MAKING SCHEMES

The clippings given below have been on hand for some months, but have been crowded out of the Chronicle for lack of space. When shown to Bishop Littell, he said they should be printed in the paper as he agreed with what they said.

#### Money Making Schemes

We are all vitally concerned in both the manner and method of raising funds for Church purposes. The Rev. George P. Atwater, well known as a pungent speaker, and also wielding the pen of a ready writer, has the following to say in a recent issue of our Church paper, "The Witness."

"When it comes to having 'benefit bridges' for the major objects and purposes of the Church, I am absolutely opposed to it.

"My first reason is that it is lacking in dignity. I should not like to visit New Haven to see the historic Yard, and to

find a peanut stand operating there, with the sign, 'For the benefit of Yale University.'

"I am opposed to 'benefit bridges' for major Church responsibilities, because they levy toll upon persons who have no possible interest in the object for which they are given.

"I am opposed to them because they weaken the sense of responsibility in the persons who are urged to participate. Our missions and our churches are a primary responsibility, and demand our thought, service and money. If we give the impression that they can be supported by devices and pastimes, instead of by effort, sacrifice and generous stewardship, we shall fail to upbuild the only proper attitude toward missions and churches.

"I am opposed to them because they heighten the impression that missions and churches are the concern of women only. We are doing scant justice to men unless we recognize that they are willing to share generously in maintaining the major obligations of the church.

*From the Convocation Address of the  
Rt. Rev. Thomas Jenkins, D.D.,  
Bishop of Nevada*

There are schemes for raising our budgets which are neither dignified nor worthy of our Cause. I raise no objections to playing cards and dancing, as such—both quite wholesome recreations in themselves, but to resort to prize-giving card parties and paid dances and raffles for securing the little money we must have to do God's work are unworthy and questionable methods. Moreover it is unnecessary and savors too much of the gambling spirit—from which may the Good Lord deliver us. Were the Lord Christ to return to His Temple would He approve of such substitutes for free giving? I ask that those who have re-



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sorted to these devices in the past will cease and find better methods of financing their work. That there are better ways has been proved a thousand times.

### *An Episcopal Ruling*

The Right Reverend, the Bishop of Oklahoma, has just issued a mandate prohibiting in his diocese the practice of holding card or bridge parties, or dancing, as a source of revenue for parish support. The good Bishop feels that more dignified and Christian methods should be employed to raise monies for the work of the Church. His ruling commands great respect and general recognition.

In relation to the foregoing, there may be those who do not know that by the laws of this Territory, a raffle or other means of disposing of property by chance is a misdemeanor. Any one who conducts a raffle, or assists in the same, is liable to arrest. The fine for one guilty of a misdemeanor is not to exceed \$1000 or imprisonment not to exceed one year. See the Revised Laws of the Territory of Hawaii, Sections 4461, 4462 and 4470.

We have heard people say, "But this is for the Church," as if that were an excuse for breaking the law. In this day of emphasis of obedience to one law especially, we should not forget that the breaking of any law breaks the spirit of obedience.



### CHAPLAIN AND MRS. WEBSTER LEAVE HONOLULU

The women of St. Clement's Guild and the Vestry desiring to present Chaplain Webster with some token of their appreciation for his services to the church consulted Mrs. Webster in regard to what he needed. She told them that he was going to buy a wardrobe-trunk. After looking around he selected one which suited him and this was purchased and taken to the house of Mrs. George Buchholtz.

On Tuesday evening, April 14, a number of the members of the Guild and members of the Vestry met at the Buchholtz residence honoring Chaplain and Mrs. Webster. At an appropriate time Bishop Restarick was asked to present the trunk to Chaplain Webster to which the Chaplain responded with expressions of appreciation for the kindness shown him, and Mrs. Webster during the time he had been in charge of St. Clement's parish.

On Monday afternoon, Mr. and Mrs. William Thompson, at their residence, tendered a farewell reception to Chaplain and Mrs. Webster. Bishop Littell and many of the clergy were present and a large number of friends both of St. Clement's and the Cathedral. Both the Chaplain and his wife have endeared themselves to the Church people who

know them and it is with regret that due to the regulations of the Army he is ordered away. They hope to return some time to Hawaii, where they have enjoyed their stay. They sailed on the transport leaving at noon on Tuesday, April 21.



### ST. PETER'S CHURCH CHINESE MISSION

The Rev. Y. Sang Mark

*Good Friday.*—Two services were held on Good Friday at 9 a. m. and 11 a. m. respectively. The earlier service being Mattins and Litany, attended mostly by the Sunday School children, the other was Ante-communion and meditations which lasted for about two hours, at which the older people were present. The subject for meditation was "the men who crucified Christ" instead of the usual last words from the cross. The offerings of the day was given as usual to the mission to the Jews.

*Easter Day* is the day, if not at any other times, when all Christians turn up for a profession of their faith in the resurrected Christ. So St. Peter's Church can claim no exception if their pastor says that almost every one turned up at the 7 a. m. Holy Communion. There were about 175 people in church and 155 communicated. At the 11 a. m. Mattins and Communion Service about 200 persons present and 36 received communion. The Special Offerings being \$129.33 and the Children's Mite Boxes came to \$106.03. The boy who gave the largest offering this year being John Chang, which was over \$8.00, so he was given the honor and privilege of carrying the Sunday School banner in the procession at the Children's Service.

*Woman's Auxiliary.*—The Priest-in-charge was very much impressed at the last Staff Meeting at the Bishop's House where he learned that certain congregations have practically paid up their 1931 apportionment, which is truly commendable. Somehow, St. Peter's Church Auxiliary have caught the spirit of it, and would not come behind in its pledges. So they too, have paid up their assessments and pledges for this year much to

their own astonishment and delight. And needless to say, the pastor rejoices with them.



### EPIPHANY CHURCH, KAIMUKI

The Rev. J. Lamb Doty

We experienced a very happy Lent this year. The various services were well attended and many gained a deeper realization of the value of quiet, contemplation and service. The attendance at the Holy Week services and the offerings were larger than any previous year since the Mission was organized. On Palm Sunday at the ten o'clock service there were 175 present.

*Easter Day:* While the weather was somewhat inclement our people were faithful in their attendance upon the services of the Church. At the six o'clock Celebration of the Holy Communion there were 32 present and 27 communicated. The Children's service was at 9 o'clock at which the "mite box" offering was presented on the Altar. There were 136 present, and the offering was \$101.50. At the Second Celebration of the Holy Communion at ten o'clock, there were 90 present, and 66 communicated. The offering was \$121.60. The total attendance at the three services was 258, and the Easter communions 93.



### ST. MARY'S MISSION

On Palm Sunday, the Children of the Sunday School carrying palms had their usual procession around the mission grounds. When they entered the church, those who had attended the children's service at the Cathedral on the Fridays of Lent, were presented with pins.

On Good Friday at 7 P. M., Bishop

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Restarick conducted a service at which 84 persons were present.

On Easter Day, the Rev. J. Lamb Doty celebrated the Holy Communion at 7 A. M. and 38 persons received. At 9 o'clock, Bishop Restarick baptized five children, four of them being Japanese. There were present 130 children at the service which followed. In the afternoon, automobiles were provided by friends to take the children to the Cathedral for the service at 3 o'clock. The offering of St. Mary's Sunday School was \$151, which paid the apportionment for missions.



### ENTHUSIASTIC MEETING AT ST. LUKE'S

By Mrs. William Thompson

On April 1st, the monthly meeting of the Executive Board of the Honolulu Branch of the Woman's Auxiliary was held at St. Luke's Mission (Korean). The communion service at 9:30 was conducted by the Rev. W. S. Short, assisted by the Rev. Noah Cho who read the epistle in Korean. At this service and at the business meeting following, about twenty Korean women were present to welcome the fifteen executive officers. Mr. Cho acted as interpreter for the meeting and for Mr. Short's address, in which he spoke of the close friendship between himself and the late Rev. Canon Potwine who founded St. Luke's. He said that the very beautiful chasuble he was wearing had belonged to Canon Potwine and had been given to him by Mrs. Potwine after the Canon's death.

Mrs. Thompson, the President, voiced the pleasure of the Executive Committee in meeting the Korean women in their own Church home and her appreciation of their co-operation and help in all matters of the Auxiliary and especially in the Lenten sewing.

Reports of the Supply, Devotional and Educational Secretaries of the many meetings during Lent showed better attendance than ever before and keen interest in all educational work, especially Mrs. Littell's classes on India. Miss Hall reported 219 garments made for the missions in the Philippines. Intercessions in the Cathedral on Fridays, beginning at ten will be carried on by the Devotional Committee who hope that many women will avail themselves of this half hour of quiet prayer and meditation and the opportunity of bringing in this way blessings to ourselves, our Church and the world. Dean Ault is glad to receive requests for intercessions and prayers for the sick.

Attention was called to the Corporate Communion service in the Cathedral on April 25, St. Mark's Day, at which the United Thank Offering will be presented by all the Branches of the Woman's Auxiliary in this Missionary District. In

August, just before our delegates leave there will be a diocesan meeting which will be the last opportunity before General Convention to turn in the contents of our little blue boxes for this Triennium.

### "Book of Remembrance"

Mrs. Judd, Chairman of the Committee for the Book of Remembrance, reported that Sister Clara Elizabeth had already sent to Paris for leather especially adapted for the cover. The semi-precious jewels which have been given will be set in the cover and any more that may be received, as well as any bits of gold, will be used to beautify our Book of Remembrance. It was decided at Convocation that during the month of May, a birthday offering will be taken up in all the Branches. This offering of 1 cent or more for each year of the individual member's life will give all an opportunity to share in the cost of the book itself. Any surplus will be placed in the Memorial Trust Fund which will be inaugurated in connection with the Book of Remembrance, the interest on which is to be used to help in the training of Church workers.

Mrs. Thompson reported a meeting of the President, Mrs. Plum and Mrs. Coombs with Mrs. F. R. Greenwell, President of the Kona Branch who was in town for a few days and her regret that Mrs. Greenwell was unable to come to the Executive meeting.

### Bishop Burleson Fund

Mrs. Harrison, Chairman of the Advance Work Program (Bishop Burleson) reported that donations to this fund are almost at a standstill. No doubt this is on account of generous Easter offerings in our own Parishes. This fund will be kept open in New York until the end of this year, but we hope that our pledge of \$3000.00 will be completed before September, so that our delegates to General Convention will be able to feel that this Missionary District has paid its full quota towards the Advance Work Program of the General Church. "Freely ye have received, freely give." About seventeen hundred dollars is still needed. Gifts for this fund may be sent to Mrs. Kenneth Day, Treasurer, Box 678, Honolulu, T. H.

### ST. MARK'S MISSION KAPAHULU

As an introduction to the contributed article which follows, a brief account of St. Mark's will be interesting to those who were not residents of Honolulu when it was founded.

In 1908 a devout Hawaiian woman, Mrs. Alex. Karratti, spoke to Mrs. Clive Davies of the need of a Sunday School in the Kapahulu district where she resided. Mrs. Davies had organized a band of young women under the name of the Missionary Union and she got these interested. This society greatly assisted the Rev. E. T. Simpson who was then in charge of the Hawaiian Congregation. These, with the late Mrs. Caroline Clark, soon had the work well started, using an old building of what had been Camp McKinley.

In 1910, the Rev. Leopold Kroll took the place of Mr. Simpson and land was secured and under his direction laymen erected a building which was to serve as a chapel and a school room, for, before long a day school was started as there was no public school near.

Then it was seen that there should be a worker on the spot and a house was built, and later a school house. There is not space to tell of the good work done at St. Mark's by the different men and women who (but we should mention the years of devoted labor which Mrs. C. C. Black gave from 1914 onward) have labored there. At first the people who lived in the vicinity were nearly all Hawaiians, now they are largely Japanese though there are many of other races.

D. M. Moncrief

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The fine large building recently erected houses the large kindergarten and dispensary and serves for many purposes of the work of the mission. Canon Donald R. Ottmann is in charge and Mrs. Rita Williams manages the many sided good work of this progressive mission. Visitors should go to St. Mark's in the morning before 11 o'clock which is the hour when the kindergarten is dismissed.

### ST. MARK'S MISSION KAPAHULU

(Contributed)

Just what do you know about this Mission?

What can you tell others about it?

What do you do for it in the way of sympathy and support?

Do you include this Mission in your prayers and almsgiving?

Have you ever visited it?

The attractive picture on the front page of this month's issue is of a birthday party given by Mr. and Mrs. Toyama at St. Mark's Mission for their little daughter, Helen on her fourth birthday. Without the help of this particularly devoted and consecrated family, the Mission would have been much poorer this year. Mrs. Toyama has given of her time and effort for the rummage sales, the making of Guava Jelly for the Lenten Offering. Grandma Toyama never misses a Sunday in the Church School, and comes to kindergarten every day with her grandchildren.

The Easter Kindergarten party at the Mission was unique, all the mothers came, and the children were dressed as bunnies. The table decorations were made by the children themselves. An Easter egg hunt in the church yard added to the pleasures. The party was preceded by a devotional service in the Church, at which time their precious, little offering of \$2.80 was presented. If you have not been to a party at the Mission, make up your mind now to go and see for yourself the good work carried on there.

On Easter Eve, eight children were baptized. Six of these are Hawaiians. This is remarkable because most of the Hawaiians in this District are either Mormons or Roman Catholics. Who of us present will ever forget the Preparation Service in the year 1931—which followed? Many members of the Ha-

waiian Congregation made the journey to St. Mark's and there were a goodly number of members of the Mission.

The Church was decorated for Easter by the children with their offerings of flowers, and in the dim light of the Sanctuary, we made ready for the great festival. Canon Ottmann led us in Meditation all along the way to the antechamber of the Resurrection Garden, and then left us to find for ourselves—our Blessed Lord in the Garden of His Sacrament the next morning—full of resolve for purposeful living and sincerity.

### BASEBALL, CHURCH ATTENDANCE AND FISH

By Mr. Edgar W. Henshaw

St. Johns-by-the-Sea may not be the most efficient mission in the district, but it did manifest considerable efficiency in packing automobiles on Easter Sunday when twenty-four of its members were packed into two five-passenger automobiles and transported to the Easter Sunday afternoon service.

Attendance at the Sunday morning service has been very satisfactory, and for the past two Sundays has brought joy to those who are interested. A week ago last Sunday, 48 were present and last Sunday 54. The time of the service has been changed from 2:30 in the afternoon to 8:30 in the morning. This was done in order to allow the young men opportunity to attend the church service as well as to take part in the Windward Oahu Baseball League on Sunday afternoons. It is not at all unusual for the boys to be present at morning service in their baseball practice clothes. The Superintendent and his wife endeavor as far as possible to visit the ball games on Sunday afternoon.

There are some pleasing incidents in connection with the work at this little outpost. The first Sunday after Easter, one of the members of the congregation came to the Superintendent and stated that he had been praying about his fishing, that God had given him success in it and he therefore wished to make an extra offering to be added to his mite box offering of the previous Sunday.

Many of these people are really sincere, earnest Christians and believe in prayer and its efficacy. Pray for this work that God may bless it.

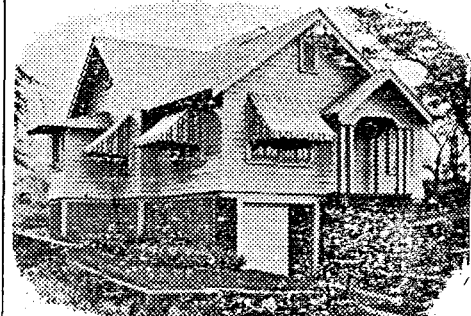
We are anticipating a visit from the Bishop during the month of May and hope at that time to have the first baptismal service ever conducted by the church in this locality.

### OUR YOUNGEST MISSION IN HONOLULU

By The Rev. B. S. Ikezawa

March was a very eventful month for the Good Samaritan Mission. On the 4th, the monthly meeting of the Executive Committee of the Woman's Auxiliary, and on the 21st a warming up tea party under the auspices of the Evening Branch of the Auxiliary took place. The offering at the former, which was \$24.25 was given to the mission and has been used for buying Japanese prayer books and hymnals. Some American hymnals with tunes will be ordered soon.

The list of the gifts "showered" on us on the latter occasion, (including for convenience's sake those given before, soon after my arrival in January), is as follows: 10 pillow cases; 4 sheets; a bedstead with mattress and pillow; a bed cover; a blanket; 4 table covers; 2 scarves; 3 dozen and a half towels of every size; 26 big and small plates; 39 cups and saucers; 2 bowls; 11 dozen glasses; 2 glass bowls; a lemon squeezer; 3 tea pots; a gravy bowl; a wooden spoon; a big looking glass; 2 flower vases; a big aluminum pitcher; an ice box; 3 coffee pots; 2 couches and a pillow; 3 rocking chairs; 3 chairs; a safe; 3 tables; a chest of drawers; 4 cushions; 3 pairs of window curtains; 2 aluminum kettles; 2 sauce pans; 2 fry pans; a dozen spoons; 4 pictures and 2 frames; a bunch of desk stuffs; a roll of tissue towels; a broom; a rake; a bottle of Clorox; a box of Sani-



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flush; a box of Old Dutch Cleanser; a stick of washing soap; a lacquered tray; many cards for Sunday School; and some miscellaneous kitchen tools.

All these were generously given by the Guilds of St. Andrew's, Epiphany, St. Clement's, St. Mary's, St. Elizabeth's, by the Cluett House, Mrs. Thompson, Mrs. Lowrey, Mrs. Clancy, Mrs. Clark, Miss Maclellan and her friend, Miss Fountain, Mrs. Fukao, Mrs. Hasegawa, Mrs. Ogai and others whose names are not known. Besides, a desk, two chairs and nine window shades have been paid for by the Evening Branch. A piano and a font have been given. A cross will be given by Mrs. Harrison for the altar which is coming before long. So you see we have had quite a big "shower" up at Palolo Valley. When we think that all these gifts have come to us with hearty prayers for the good start of our work, we cannot but be grateful and encouraged. I am going to write all about this to the Church Weekly of the Nippon Sei Ko Kai in Japan so that they may know just how the Churchmen in Honolulu do toward mission works, and may follow your examples.

We have at present a pretty good Sunday School, with 85 names on the roll and an average of 55 attendants with 4 well qualified teachers and an officer. Bigger boys and girls have started what they named "The Good Samaritan Young People's Association." Every Saturday afternoon some of the children with their teachers come to work cleaning the rooms and the yard. This they do with pleasure and often we have lots of fun with them and it does good in bringing us into better touch. On Easter day, they were glad to receive their first Easter baskets, 106 paper baskets were made by some of them, and candies were given by the teachers and the officer. About 30 children were taken to the afternoon service at the Cathedral and were delighted to find themselves in the line of a thousand children marching on around the Cathedral. They marched with a paper banner attached to a bamboo pole which had been used as a fishing rod. They were, however, contented with or perhaps proud of their banner, with the words on "Good Samaritan Mission", for this was the first such experience in their lives. Our offering that day was \$14.10, and that was the first offering ever made by the Good Samaritan Mission towards the Church at large.

## MAY'S MARKET

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## PROGRESS AT KAPAA

The Lenten season which has just closed, has been the most satisfactory Lent in the life of All Saints' Church, Kapaa. There have been more services held, and a much larger attendance than heretofore. Following the litany service on Tuesday afternoons, a mission study class was interestingly led by Mrs. Robert Clopton. On Friday nights a service for young people maintained an average attendance of 45. Good Friday was observed with a service of litany and ante-communion with address by the vicar.

On Easter morning, three services were held; Holy Communion at 7:30; young people's service at 9:30, and Holy Communion with music and sermon at 10:30. In the afternoon, services were held at Moloaa in connection with the church school there, and at the Y. M. C. A. camp at Haena for the R. O. T. C. unit of Punahou school. Total attendance at all services conducted by the staff of All Saints' on Easter Day was 294. The number of communions made in the morning was 74.

The usual Easter egg hunt which is given each year by All Saints' Woman's Guild was held on the church lawn on Monday. More than 200 children and adults present gave decided evidence of growth in the three church schools in East Kauai.

## WEST KAUAI

The Rev. J. L. Martin reports that Good Friday was a holiday and consequently his flock was scattered and the service was poorly attended. On Easter Eve he baptized a man on whom he had worked for three years. He also baptized his baby boy which completed the family circle. He had baptized his wife and three other children during the three years, and these last baptisms made all very happy.

Easter was a glorious day with two glorious services well attended—both the early service at Kekaha and the late service at Waimea. Some of the Church people went to All Saints', Kapaa, for various reasons and could not make their Easter Communion but it was hoped they would do so the following Sunday. On

the whole, Mr. Martin writes, it was the best Easter he has had in Waimea.

On Monday in Easter week they had the Easter egg hunt for the four Church Schools, Kekaha, Waimea, Makaweli and Elelee, which was attended by 53 children. Games were played both before and after the hunt, with ice cream cones between the acts and everyone had a good time, teachers and mothers included.



## EASTER SERVICES KOHALA, HAWAII

This year we are able to report that we had the largest number of communicants on Easter Sunday, ever known in our Kohala mission. Both St. Augustine's Church and St. Paul's Church, were nicely decorated. Mrs. R. T. Treadwell and Miss Doreen Bryant did the decorating at St. Augustine's and Mrs. E. McKeague at St. Paul's.

The congregations were good, considering the weather and a certain amount of sickness. It is too early yet to give the result of the Lenten offerings. We have more attending our Sunday Schools than last year. Each Wednesday during Lent a special service was held in the evening at St. Augustine's Church, with an average attendance of 17.

The members of St. Augustine's Guild met each Friday for study, on India.



## PERSONALS

Among the visitors to Honolulu during the past month was Mr. E. J. Backus of Cleveland, Ohio. The father of Mrs. Backus was a priest of the Church as was her husband, who died some time ago. The Rt. Rev. Lewis W. Burton who was the Bishop of Lexington from 1896 until 1928, when he resigned, is a brother of Mrs. Backus. With Mrs. Backus were Mrs. Richards and Mr. and Mrs. Ross, all interested Church people.

Mrs. Backus was the Diocesan Presi-

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dent of the Woman's Auxiliary of the Diocese of Ohio for ten years and when she resigned was made honorary President. During the stay of this party of Church people, they desired to see the work of the Church in Honolulu. They took tea at Iolani and learned of its needs. There is an arrangement by which a number of people who own cars are willing to be called on to take visitors to see our missions in the city. On Friday, April 17, Mrs. H. M. von Holt provided a car in which Mrs. Backus and Mr. Ross visited the missions and saw the kindergartens and schools. Mrs. Richards and Mrs. Ross spent the morning with the Friendly Friday group.

The party left for Japan on Tuesday, April 21, after a two weeks' stay. Among those whom these visitors knew in Honolulu were Miss Banning and Guy Buttolph. They had all known Mr. Buttolph's father and mother now deceased. Mr. Buttolph, Sr., was treasurer of the Diocese for many years.

We regret to learn, from letters received, that the Rev. Marcos E. Carver has been seriously ill with carbuncles at the back of his neck. He has been in the sanitarium at Paradise Valley, a short distance from San Diego, and Mrs. Carver writes Mrs. Restarick that her husband is better, but had not at the time of writing returned to his home. Mr. Carver it will be remembered was in charge of our Church work on Kauai for eight years, leaving the Islands in 1925, and going to San Diego County, California, where, at Chula Vista he has a small orchard and house. He left Kauai in 1925, because he felt he was not strong enough to continue the work which then extended over the whole island. The Carvers were highly appreciated on Kauai and many friends here are interested in his welfare, and are glad to hear of his improvement.

Bishop and Mrs. Restarick recently received a call from Mr. and Mrs. Hart Mitchell of Rochester, N. Y. Bishop Restarick married the parents of Mrs. Mitchell at San Diego, when he was Rector there, and baptized her as an infant.

Mr. Mitchell is a nephew of Miss Mary Hart who originated the organization of Little Helpers on the death of a little brother of Hart Mitchell who every week put something in a box for missions with the little prayer God bless all missionaries. The late Mrs. L. F. Folsom, who came from Rochester, started the Little Helpers in Honolulu soon after she came to Honolulu in 1902. The Mitchells have taken the Shove house at Kaalawai and expect to remain some time.

## THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,740.00	\$2,255.43	\$ 350.00	\$.....	\$.....
St. Andrew's Haw'n Congregation.....	900.00	506.23	52.50	52.50	.....
St. Peter's (Chinese), Honolulu....	660.00	255.51	29.25	.....	.....
St. Clement's, Honolulu.....	850.00	162.08	52.50	.....	6.40
St. Elizabeth's (Chinese), Honolulu.....	350.00	330.00	17.50	.....	.....
Epiphany, Honolulu.....	350.00	112.98	17.50	.....	.....
St. Mary's Mission, Honolulu.....	150.00	150.28	7.00	.....	.....
St. Mark's Mission, Honolulu.....	135.00	67.00	6.00	.....	.....
St. Luke's (Korean), Honolulu....	135.00	77.30	11.75	.....	.....
Holy Trinity (Japanese), Honolulu..	150.00	151.00	11.75	.....	.....
Good Shepherd, Wailuku.....	350.00	.....	29.25	.....	.....
Holy Innocents, Lahaina.....	125.00	45.14	17.50	17.50	15.80
St. John's, Kula, Maui.....	35.00	35.20	7.00	.....	3.95
Holy Apostles', Hilo.....	200.00	.....	22.25	.....	.....
St. Augustine's, Kohala, Hawaii....	175.00	145.50	11.75	11.75	5.00
St. Augustine's (Korean), Kohala..	50.00	45.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	100.55	6.00	6.00	3.15
St. James', Kamuela, Hawaii.....	60.00	33.75	6.00	6.00	4.70
St. Columba's, Paauilo.....	125.00	.....	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	130.84	17.50	.....	.....
St. James', Papaaloa, Hawaii.....	100.00	100.00	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	220.00	10.00	10.00	.....
West Kauai Missions, Kekaha.....	110.00	.....	8.00	6.00	.....
St. Alban's, Iolani School.....	100.00	87.86	5.00	.....	.....
Good Samaritan, Honolulu.....	10.00	14.10	2.00	.....	.....
Galilee Chapel Seamen's Ins., Hon.	10.00	.....	2.00	.....	.....
St. John's By The Sea, Kahaluu.....	10.00	12.43	2.00	.....	.....
Mauna Loa, Molokai.....	10.00	7.00	2.00	.....	.....
To April 30, 1931.	\$10,570.00	\$5,045.18	\$ 722.00	\$121.75	\$ 39.00

All monies contributed for missions should be sent to Jan Mowat, Treasurer, Bishop First National Bank, Honolulu, as soon as possible.

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